



Notice of Annual Meeting

California Exposition & State Fair
Meeting of the Board of Directors
To Be Held

Friday, December 12, 2025 9:00 a.m.
The Board will meet in closed session at 9:05 a.m.
Public Board Meeting will resume at 10:00 a.m.

**In the Administration Building Boardroom at
California Exposition and State Fair**

1600 Exposition Boulevard
Sacramento, CA 95815

Kim Craig, Chair
Nick Hardeman, Vice Chair

| | |
|---------------------------------|-------------------------|
| Willie Adams, Director | Rina DiMare, Director |
| Arturo Barajas, Director | Willie Pelote, Director |
| Heather Bernikoff, Director | Che Salinas, Director |
| Sonney Chong, Honorary Director | |

EX OFFICIO MEMBERS

Governor Gavin Newsom

| | |
|-------------------------|---------------------------------|
| Senator Angelique Ashby | Assembly Member Maggy Krell |
| Senator Melissa Hurtado | Assembly Member Esmeralda Soria |

218 days to California State Fair (July 17-August 2, 2026)

This notice is also available on the Internet at: www.CalExpoStateFair.com

Mission Statement

The California Exposition & State Fair mission is to create a State Fair experience reflecting California including its industries, agriculture, and diversity of its people, traditions and trends shaping its future supported by year-round events.

Policy Statement

The Board shall serve as the policy-making body for the California Exposition & State Fair and shall have full responsibility for the year-round management and operation of all facilities of the California Exposition & State Fair.

Public Comment

Any member of the public wishing to address the Board on any matter listed for consideration on this agenda shall fill out a Speaker's Form and provide it to the Board's Recording Secretary. All speakers will be recognized by the Chair and be allowed a maximum of three minutes to address the Board at the time the agenda item is being considered by the Board.

If you wish to address the Board on a matter not listed on the agenda, you have that right. If you wish to exercise that right, please fill out a Speaker's Form and provide it to the Board's Recording Secretary. You will be allowed a maximum of three minutes to address the Board during the Public Comment item on the agenda.

AGENDA

1. CALL TO ORDER – Public Meeting

All matters noticed on this agenda, in any category, may be considered for action as listed. Any items not so noticed may not be considered. Items listed on this agenda may be considered in any order, at the discretion of the Chair.

2. ROLL CALL

3. CLOSED SESSION

- a. Pursuant to Government Code §11126(a) the Board will convene into closed session to consider certain personnel matters.

4. RESUME PUBLIC MEETING

- b. Report out of Closed Session, if needed.

5. LAND ACKNOWLEDGEMENT

6. PLEDGE OF ALLEGIANCE

7. INTRODUCTION OF GUESTS & STAFF

8. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such item has been properly noticed for a future meeting.

9. CONSENT AGENDA

All items on the consent agenda are to be approved in one motion unless a Board Member requests a separate action on a specific item.

- c.** Approval of Board Meeting Minutes for October 23 & 24, 2025
- d.** Service Contracts/Purchase Orders Requiring Board Notification/Approval

10. COMMITTEE REPORTS

- e.** Finance Committee – Report Out
 - 1)** Approval of Proposed 2026 Annual Budget
- f.** Long Range Planning & Exposition Facilities-Operations Committee – Report Out

11. NEW BUSINESS

- g.** Review and Approve Proposed 2026 Cal Expo State Fair Board Meeting Dates
- h.** Review of Assets
 - 2)** Horse Racing

12. OLD BUSINESS

- i.** 2027 State Fair Dates

13. CORRESPONDENCE

None

14. ELECTION OF OFFICERS

- j.** Nominations received at last public meeting on October 24, 2024
 - 1)** Chair – Nick Hardeman
 - 2)** Vice Chair – Arturo Barajas
 - 3)** Nominations from the floor
 - 4)** Close Nominations
 - 5)** Hold Election for the 2026 Officer of the Board of Directors and Office of Secretary-Treasurer/General Manager – Tom Martinez

15. MATTERS OF INFORMATION

- k.** CEO Comments
- l.** Directors' Comments/Agenda Items for Future Meetings
- m.** Next Board Meeting TBD (**Friday, January 30, 2026**)
- n.** Other, if any

16. ADJOURNMENT

Date of Notice: December 2, 2025

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Cal Expo Board, Committee or any Advisory meetings, or in connection with other Cal Expo Activities, may request assistance at the Cal Expo Administration Building Offices, 1600 Exposition Boulevard, or by calling 916-263-3247, during normal business hours. Requests should be made one week in advance whenever possible.